



The Congregational Church of Needham

An open and affirming congregation of the United Church of Christ

October 15, 2017 10:00am
The Nineteenth Sunday after Pentecost
Protestant Reformation at 500
Always Reforming, Evolving, Changing

Welcome to our worship service.

Please join us for refreshments and time for fellowship immediately following the service.

PRELUDE

Te mane laudum carmine (To Thee our morning song of praise)
Michael Praetorius (1571 - 1621)

WELCOME SONG

(see insert)

Welcome

WELCOME AND ANNOUNCEMENTS

CONGREGATIONAL GREETING

OPENING PRAYER

O God of all times and places,
we pray for your Church,
which is set today amid the perplexities of a changing order,
and face to face with new tasks.
Baptize us afresh in the life-giving spirit of Jesus.
Bestow upon us a great responsiveness to duty,
a swifter compassion with suffering,
and an utter loyalty to your will.
Help us to proclaim boldly the coming of your kingdom.
Put upon our lips the ancient gospel of Jesus Christ.
Fill us with the prophets' scorn of tyranny,
and with a Christ like tenderness for the heavy-laden and downtrodden.

Bid us cease from seeking our own life, lest we lose it.
Make us valiant to give up our life to humanity,
that, like our crucified Lord,
we may mount by the path of the cross to a higher glory;
through the same Jesus Christ our Lord. Amen.
(WALTER RAUSCHENBUSCH, U.S.A., 20TH CENT., ALT.)

OPENING HYMN #316 (*Black, New Century*)

We Limit Not the Truth of God

RECEPTION OF NEW MEMBERS

Covenant

We strive to be a joyful, welcoming Christian Community.
We seek to be faithful in a world torn by suffering, injustice, oppression, and war.
We are inspired by God, Christ's Ministry, and the examples of other faithful people.
We join together in worship and song, fellowship, study, and mission to embrace the risks and challenges of continuing Christ's ministry
We struggle to live out our faith in the world by furthering justice and peace, witnessing to the truth, and proclaiming God's love and mercy for all people.

Open and Affirming Statement

As a covenant community we are committed to the belief
that all people are created equal before God.
In affirmation of the inclusive love of Christ Jesus, we welcome persons of any race, gender, age, sexual orientation, ability and economic circumstance to full participation in our community life and ministry.
We strive to reflect these beliefs in the language and content of our worship and in our lives together.
(*This statement adopted in 2000, reflects the welcome of gay, lesbian, bisexual, transgender people and their friends and families.*)

TIME FOR CHILDREN

Children leave for Christian Education after Time for Children

CHILDREN'S HYMN

**Our god is an awesome God, who reigns from heaven above
in wisdom, power and love, our God is an awesome God.**

ANTHEM

If I Forget, Yet God Remembers
Daniel Pederson

Modern Epistles

From an account of the prayer over the Pilgrims by Pastor John Robinson (as they left the Netherlands for Massachusetts (1620))

He charged us before God, and the blessed angels, if God should reveal anything to us by any other instrument, to be as ready to receive it as any truth by his ministry; for he was very confident the Lord had more light and truth yet to break forth out of his holy word.

From Rev. Dr. Martin Luther King Jr's Letter from the Birmingham Jail (1963)

In deep disappointment I have wept over the laxity of the church. But be assured that my tears have been tears of love. There can be no deep disappointment where there is not deep love. Yes, I love the church. How could I do otherwise? I am in the rather unique position of being *the son*, the grandson and the great grandson of preachers. Yes, I see the church as the body of Christ. But, oh! How we have blemished and scarred that body through social neglect and through fear of being nonconformists.

There was a time when the church was very powerful--in the time when the early Christians rejoiced at being deemed worthy to suffer for what they believed. In those days the church was not merely a thermometer that recorded the ideas and principles of popular opinion; it was a thermostat that transformed the mores of society. Whenever the early Christians entered a town, the people in power became disturbed and immediately sought to convict the Christians for being "disturbers of the peace" and "outside agitators." But the Christians pressed on, in the conviction that they were "a colony of heaven," called to obey God rather than man. Small in number, they were big in commitment. They were too God-intoxicated to be "astronomically intimidated." By their effort and example they brought an end to such ancient evils as infanticide and gladiatorial contests. Things are different now. So often the contemporary church is a weak, ineffectual voice with an uncertain sound. So often it is an arch defender of the status quo. Far from being disturbed by the presence of the church, the power structure of the average community is consoled by the church's silent--and often even vocal--sanction of things as they are. But the judgment of God is upon the church as never before. If today's church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. Every day I meet young people whose disappointment with the church has turned into outright disgust.

Gospel

Matthew 22:1-14

Once more Jesus spoke to them in parables, saying: 'The Reign of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the

wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

HYMN

(see insert for music)

**More light, more truth
is breaking from your Word
More light, more truth;
Holy Spirit
help us hear what needs to be heard.**

More Light, More Truth
Christopher Grundy, UCC Musician

SERMON

Rev. Jim Mitulski

HYMN

(see insert for music)

**More light, more truth
is breaking from your Word
More light, more truth;
Holy Spirit
help us hear what needs to be heard.**

More Light, More Truth
Christopher Grundy, UCC Musician

COMMUNITY PRAYERS

Concerns and Celebrations

Remembering Christine Weitzel’s step-brother, Robert Wagner

Prayers for Our Friends and Families, Our Church, Our Community, and the World.

Lord’s Prayer (please pray whatever form is familiar to you; many choose to pray Our Father, Our Mother, Our Father and Mother, Our Creator, or Our Maker, or Father/Mother God...debts/debtors or trespasses/those who trespass...)

OFFERING OF TITHES AND GIFTS

In each of our pews today is a black friendship book which we encourage you to fill out and pass to the person next to you during the offering. If you have been with us before, just put down your name, but if you are new today, please let us know who you are. Thanks!

Offertory Anthem

Teach Me Thy Song, O Lord
(b. 1948)

**Doxology*

*Praise God from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Creator, Christ, and Holy Ghost. Amen.*

Prayer of Dedication

CLOSING HYMN

(see insert)

Sing a New Church

BENEDICTION

POSTLUDE

Prelude and Fugue in A Major
Johann Walter (1496 - 1570)

Notes on Today's Liturgy: This month we are celebrating the 500th anniversary of the Protestant Reformation, culminating on the 29th with tribute to Martin Luther and his posting of the 95 theses or points of dispute on the church door at the University in Wittenberg. Leading up to it are different aspects of Reformation and what it means still and today's theme is "Church". Our processional hymn connects us to the English Reformation, out of which the UCC in New England traces its roots; Congregationalists (also called Nonconformists) fled England to settle here. One of their pastors, Rev. John Robinson, praying over the Pilgrims on their departure famously "there is yet more light and truth to come forth from God's word," a concept of ongoing revelation that led to the Unitarian controversies and also to the UCC phrase "God is Still Speaking". That phrase is found in the opening Hymn. The opening prayer is written by a leader in the "social gospel" movement of the previous century. Although Rauschenbusch was a Baptist he had strong Congregationalist ties and was influenced by two other Congregationalists proponents of this movement, a precursor to Liberation theology, Washington Gladden and Horace Bushnell.

The Epistles or letters are linked to the theme of ongoing Reformation. In the 1970's theologians called for adding King's letter to the "epistles" section of the New Testament. The Closing hymn is written by a Catholic nun, though is popularly sung in both Protest and Catholic churches committed to renewal and change. The Reform movement in the Catholic Church of the 1960's influenced both Protestantism and Catholicism profoundly and gave birth to a new Ecumenical movement.

Worship Assistant: Kirby Salerno

Deacons: Sue Cotton, Dibby Moder

Ushers: Jim Conroy, Mike Normile, Janet Jankowiak, Bob Everts

Flowers: Jane Brand

Flower Delivery: Mary Lou Hughes

*The flowers on the altar are given to the Glory of God and in memory of loved ones
by Carl and Fabienne Madsen.*

Welcome to all who are new or here for the first time! If you are interested in learning more about our church, please email Rev. Jim at revjim@needhamucc.org, Rev Heike at revheike@needhamucc.org or call the office at 781-444-2510 to set up a conversation.

For updates on church life, our family ministries, Christian Education and Youth Ministries follow us at:

@NeedhamUCC on Instagram

Congregational Church of Needham UCC on Facebook

@needhamucc on Twitter www.needhamucc.org

Please silence your cell phone before attending the service. You can Check In on Facebook and let people know you are here. Feel free to Tweet, Snapchat, or Instagram during the service. If you would like or need a hearing device an usher will be able to assist you. Children's Childcare is offered for infants, toddlers and pre-schoolers in the Nursery located downstairs during the service.

Rev. Jim Mitulski's Office Hours

Please contact the church office to schedule an appointment during his office hours of Tuesday & Wednesday 2-6pm; Thursday 2-5pm Evening hours are also available by appointment.

*If these times do not work for you please contact the office for alternate availability.

Staff

Interim Senior Minister—The Rev. Jim Mitulski

RevJim@needhamucc.org

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781-444-2510, ext. 101

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Music Director—Valerie Becker

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Organist/Accompanist—Sangyoung Kim

Handyman—Bill Donovan

Housekeeper—Sanira Alchaar

The Congregational Church of Needham

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The Rev. Dr. Paul Clayton, Pastor Emeritus

ANNOUNCEMENTS & EVENTS

October 15, 2017

SAVE THE DATE – Super Saturday – October 21st A day of workshops, worship and fellowship! Join us at the UCC's Super Saturday event and find out what is going on in other UCC churches in our area. We would like to bring a group of 8-12 people representing our church. Talk to Rev. Jim or email the church office at office@needhamucc.org to get registered, or with any questions.

COMING UP/GET YOUR TICKETS: GUATEMALA PARTNERSHIP 30TH ANNIVERSARY CONCERT/SILENT AUCTION – SUNDAY, OCTOBER 22, 4:00 – 6:00 PM. Church Sanctuary. Please join us for this double musical treat, featuring performances by both pianist Soomi Lee and by Libana, with a silent auction in between! One of our own, Soomi earned her masters at the New England Conservatory and has performed internationally as well as with the Boston Pops and various Boston-area symphonies. Libana is a Boston-based ensemble of 6 women who perform world music that connects cultures. Per the Boston Globe: "World Class! ... a globe-circling sound ...The music brings universal understanding across borders." Purchase your tickets (\$15/person) on-line at: <https://www.eventbrite.com/e/the-guatemala-partnership-30th-anniversary-concert-tickets-38214154565> Tickets will also be available at the Guatemala table during Coffee Hour on Sunday, October 15th.

Mindfulness Meditation – Sunday, October 22 at 11:30am

The Mindfulness Practice Group has decided to meet twice a month on the second and fourth Sunday's for Mindfulness Meditation in the Chapel.

Justice and Witness - This is the name of a new team that is forming for people involved in various kinds of social justice or social action activities. It corresponds to a program area of our denomination, the United Church of Christ. <http://www.ucc.org/jwm>. Speak to Rev. Jim Mitulski if you are interested in exploring this.

Here are two activities taking place in the area that might be of interest to you this month

Poor People's Campaign: A National Call for Moral Revival

Oct. 19, 7:00 PM

Trinity Church, Boston

Join Co-Convenors Rev. Dr. William J. Barber, II and Rev. Dr. Liz Theoharis for a Mass Meeting for the *Poor People's Campaign: A National Call for Moral Revival* to learn about the inspiration, vision and strategy of the PPC. Are you interested in going with a group from our church? Contact revjim@needhamucc.org

An Evening with Rev. Traci Blackmon

Oct. 28, 7:00 PM to 9:00 PM

United Church in Walpole

Join The Rev. Traci Blackmon, Executive Minister of Justice & Witness Ministries of The United Church of Christ, for an evening of inspiration and deep learning surrounding social justice issues in our nation. There is no charge to attend this event, but tickets are required, and there is an opportunity to donate to Justice Ministries when signing up. Are you interested in going with a group from our church? Contact Revjim@needhamucc.org

ECO Words—“Leaves are good, not only on the tree but off! We all think of leaves as a nuisance to deal with every fall. But, they are good for the soil, the insects and the earth! Instead of bagging and dumping your yard waste, consider finding a place in your yard to collect it and let it decompose over the winter. Use the composted material in your garden in the spring. Many of our pollinator insect friends overwinter in leaves and need our help to survive. Using mulching mowers also helps return leaf and grass refuse back to the soil. If you use professional landscapers, ask them to do this for you and encourage them to use mulching mowers as well.”

Calling all Bakers! As part of our Membership care efforts, the desire has been expressed to improve upon our coffee hour offerings. And what better way than to offer home-made baked and nut free goodies, including also gluten free items. Rev. Heike invites anyone to a monthly afternoon of baking at the church. The dates are October 18, November 15, and December 20, 2017 in the 1154 GPA kitchen. We can bake a lot in one afternoon and then freeze the goods for Sunday’s coffee hour. If you wish to contribute to coffee hour but cannot help us bake, we gratefully accept donations. Please contact Rev. Heike if you want to help or donate.

Bible Study Please join us in the reception room from 11:30-12:30 for Bible Study. We gather to read and discuss a few chapters of the Bible each week. This fall we will be reading Revelations. No advance reading required, so please drop by if you would like to try us out! For questions, contact Sunu Yeh at dormouse99@gmail.com.

What are you doing next Sunday? Would you like to contribute to the life of our church, but are worried that you might not have the time? Consider ushering! Ushers serve one Sunday per month, and need to be in the sanctuary from about 20 minutes before and 20 minutes after service. Interested? Please speak with Eric Slosser or email him at eric@slosser.net.

Village Fair News : The Village Fair Needs You!! November 18, 9:30 am-3:00 pm!

What: Our church’s Village Fair, a long-time tradition of fun and fellowship!

When: Saturday, November 18, 9:30 am-3:00 pm, and for a short time following the service on Sunday, November 19.

Where: Fellowship Hall and Linden Hall

Who: YOU! We need prep cooks, sorters, pricers, servers, cashiers ... Look for sign-up sheets at coffee hour. We welcome new faces!

Why: Join in the fun and fellowship of preparing for and helping at this festive annual event! This is a great way to meet and mingle with other members of your church family.

“What can I do to help and to join in the fun?” There are many opportunities to volunteer and to donate. **Sign up** sheets to volunteer your time will be available at Coffee Hour following the service. If you cannot sign up then, please email Jane Brand at ajbrand@comcast.net. **Donations** of the following items gratefully accepted: **baked goods** (pies, breads, cookies). Pie pans will be available for pie bakers to pick up at Coffee Hour starting in mid-October; **hand-knitted items**; **used books** (including CDs, DVDs, puzzles and small games in good condition); **Timeless Treasures** (dishes, glassware, vases, linens, decorative items and the like); **jewelry** (both fine and costume jewelry); **re-purposed items** (those which you have already given new life to, and items which can be repurposed, such as wine corks, medium to large size wooden picture frames, battery powered candles, old mirrors, fall and holiday silk flowers and foliage); **Christmas decorations** (green wreaths, small trees, ornaments and decorative items, interesting containers and baskets for decorations).

Donations of hand knit items, used books, jewelry, and items for Timeless Treasures can be left on the stage in Fellowship Hall -- at the back left corner behind the curtain. Please label your box or bag “Village Fair.”

Donations of repurposed items and Christmas decorations can be dropped off in the box labeled “Village Fair Donations” located in the hall by the chapel.

Village Fair questions? Contact Jane Brand at ajbrand@comcast.net.

2017 Village Fair Auction “THANK YOU, THANK YOU, THANK YOU” for your generous donations to the Auction LAST year! So far this year we have NO donations. Please consider making a donation so we can have a great auction. Some ideas: Gift certificates to restaurants, hair salons, spas, sports tickets and/or a food basket. Be creative. Thank you. Your Auction Chairs, Caryl Johnson, caryljohnson@gmail.com and Fabienne Madsen, madsen.family@comcast.net”

Sun. November 12th at 11:30 and 12:30pm - Bylaws Review Presentation. A team of Deacons and Board Members has initiated a review of our Church’s bylaws to identify areas where updates would be helpful. We are ready to present the teams proposed changes for Congregational review, to be voted on at the January’s Annual Meeting.

You can find a copy of the current Bylaws on the church web site. Click [here](#). Or, from the Church home page (needhamucc.org) mouse over “Come” in the upper left. A pop-up menu

will appear, click on “Who We Are”. The “Who We Are” page will appear. Click on “Our Church Bylaws” near the top.

Noah’s Ark Preschool is in the process of enrolling children for the 2018 – 2019 school year! Noah’s Ark offers priority enrollment to returning students, siblings, and Congregational Church of Needham members, respectively, now through November 17th. If you would like to tour the school and to receive more information, please call Laurie Davis at 781-449-2439. Additional information can be gathered from our website at: www.noahsarkneedham.org.

10/8/2017 Collections* = \$3,048

10/8/2017 Worship Attendance = 68 People

September Electronic Pledge Amount: \$11,161.74

Please contact the church office 781-444-2510 or office@needhamucc.org to find out how you can give electronically.

*Collection amount does not include additional pledges received electronically. Our current pledge amount for 2017 is \$367,804.00. This represents a budget shortfall of \$56,459.00 for the year.

Sunday October 15th	8:15 am 8:30 am 10:00 am 11:30 am 4:00 pm	Men's Breakfast, <i>Library</i> Chancel Choir Rehearsal, <i>Sanctuary</i> Worship Service-Reception of New Members, <i>Sanctuary</i> Adult Education-Reformation, <i>Library</i> Nominating Committee, <i>Chapel</i> Chimer Practice, <i>Sanctuary</i> Mystery Dinner Rehearsal
Monday October 16th	9:00 am 7:00 pm	Cancer Support Group, <i>Reception Room</i> Transition Team, <i>Library</i>
Tuesday October 17th	7:00 pm	Finance Team Meeting, <i>Conference Room</i> Board Meeting, <i>Library</i>
Thursday October 19th	7:30 pm	Meditation Book Group, <i>Library</i> Choir Practice, <i>Linden AB</i>
Saturday October 21st	5:30 pm	Youth Group Mystery Dinner Theatre
Sunday October 22nd	8:30 am 10:00 am 11:30 am 4:00 pm	Chancel Choir Rehearsal, <i>Sanctuary</i> Worship Service, <i>Sanctuary</i> Adult Education-Reformation, <i>Library</i> Meditation w/ Sue Findlay, <i>Chapel</i> Once in a While Choir, <i>Sanctuary</i> Guatemala Concert
Monday October 23rd	9:00 am	Cancer Support Group, <i>Reception Room</i>
Tuesday October 24th	7:00 pm	Outreach Meeting, <i>Library</i>
Thursday October 26th	5:30 pm	Joined in Action– NE Innocence Project Event, <i>Fellowship Hall/Linden Hall</i>
Sunday October 29th	8:30 am 10:00 am 11:30 am 1:00 pm 4:00 pm 6:30 pm	Chancel Choir Rehearsal, <i>Sanctuary</i> Worship Service-Reformation Sunday, <i>Sanctuary</i> Adult Education-Reformation, <i>Library</i> Chimer Practice, <i>Sanctuary</i> Once in a While Choir, <i>Chapel</i> Choir Rehearsal, <i>Sanctuary</i> Junior High Youth Group Senior High Youth Group

FAMILY PICTURES!

Send in a current picture of
you/your family for the



NEW CHURCH DIRECTORY

Pictures can be sent as an email
attachment to office@needhamucc.org.
Deadline: Monday, October 16th

3152

Welcome



1. Let's walk to- geth - er for a while and
 2. Let's talk to- geth - er of a time when
 3. Let's dream to- geth - er of the day when



ask where we be - gin — to build a world where
 we will share a feast, — where pride and pow - er
 earth and heaven are one, — a ci - ty built of



love can grow and hope can en - ter in, — — to
 kneel to serve the lone - ly and the least, — — and
 love and light, the new Je - ru - sa - lem, — where our



be the hands of heal - ing and to
 joy will set the ta - ble as we
 mourn - ing turns to danc - ing, ev - ery



plant the seed of peace, — sing - ing wel - come,
 join our hands to pray, — sing - ing wel - come,
 crea - ture lifts its voice, — cry - ing wel - come,



wel - come to this place. You're in - vit - ed to



come and know God's grace. All are wel - come the

love of God to share _____ 'cause all of us are wel-come here; _

The first line of music is written on a single treble clef staff. It begins with a key signature of three sharps (F#, C#, G#) and a common time signature. The melody consists of eighth and quarter notes. At the end of the line, the time signature changes to 2/4, then 4/4, and then back to common time.

all are wel-come in this place. _____

The second line of music continues on a single treble clef staff with the same key signature. It features a mix of eighth, quarter, and half notes, ending with a fermata over a half note.

WORDS: Laurie Zelman and Mark A. Miller

MUSIC: Mark A. Miller

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WELCOME

Irr. with Refrain

More Light

(Inspired by Rev. John Robinson's farewell sermon to the Pilgrim community, July 1620.)
 Based on the song "More Light," from Christopher Grundy's CD
 "Stepping In," available at www.christophergrundy.com

Christopher Grundy

♩ = 128
 Capo fret 2

(D) (A) (Em7) (G) (D) (A) (Em7) (G)
 E B F#m7 A E B F#m7 A

9 (D) (A) (Em) (G) (D)
 E B F#m A E

More__ light, more____ truth_ is

14 (A) (Em) (G) (D) (A)
 B F#m A E B

break-ing from your Word. More light,

19 (Em) (G) (D) (A) (Em)
 F#m A E B F#m

more____ truth, Ho-ly Spir- it, help us hear what

24 (G) (D) (A) 1. (Em) (G)
 A E B F#m A

needs to be heard.

29 2. (Em) (G) (A) (Em) (G)
 F#m A E B F#m A

help us hear what needs to be heard.



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Sing a New Church

1. Sum-moned by the God who made us rich in our di-ver-si-ty.
2. Ra-diant ris-en from the wa-ter, robed in ho-li-ness and light,
3. Trust the good-ness of cre-a-tion; trust the Spir-it strong with-in.
4. Bring the hopes of ev-ery na-tion; bring the art of ev-ery race.
5. Draw to-geth-er at one ta-ble all the hu-man fam-i-ly:

gath-ered in the name of Je-sus, rich-er still in u-ni-ty;
male and fe-male in God's im-age, male and fe-male, God's de-light:
Dare to dream the vi-sion prom-ised sprung from seed of what has been.
Weave a song of peace and jus-tice: let it sound through time and space,
shape a cir-cle ev-er wid-er and a peo-ple ev-er free.

Refrain

Let us bring the gifts that dif-fer and, in splen-did, var-ied ways,

sing a new church in-to be-ing, one in faith and love and praise.

Words: Delores Dufner, OSB (b. 1939)

Music: John Wyeth's *Repository of Sacred Music, Part Second*, 1813

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